



Check here if additional pages are attached. 2 Pages

AGREEMENT NUMBER: <b>ARV-16-026</b>	AMENDMENT NUMBER: <b>1</b>
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1. This Agreement is entered into between the State Agency and the Recipient named below:  
STATE AGENCY'S NAME  
**State Energy Resources Conservation and Development Commission**  
RECIPIENT'S NAME  
**City of Los Angeles Harbor Department**
2. The term of this Agreement: From: 06/15/2017 To: 03/31/2022
3. The maximum amount of this Agreement after this amendment is: \$3,600,000 (\$0 amendment)
4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

The purpose of this amendment is a fifteen month no cost term extension.

- Exhibit A, Attachment A-1, 2 pages, Schedule of Products and Deliverables is attached and replaces the previous Exhibit A, Attachment A-1, 2 pages, Schedule of Products and Deliverables in its entirety.

Harbor Department  
Agreement  
City of Los Angeles  
20-3532-1A

**RECIPIENT**

RECIPIENT'S NAME (If other than an individual, state whether a corporation, partnership, etc)

**City of Los Angeles Harbor Department**

BY (Authorized Signature)

DATE SIGNED (Do not type)

NAME AND TITLE OF PERSON SIGNING

ADDRESS

425 S. Palos Verdes Street  
San Pedro, CA 90731

**STATE OF CALIFORNIA**

AGENCY NAME

**State Energy Resources Conservation and Development Commission**

BY (Authorized Signature)

DATE SIGNED (Do not type)

NAME AND TITLE OF PERSON SIGNING

**Adrienne Winuk, Contracts, Grants, and Loans Office Manager**

ADDRESS

1516 Ninth Street, MS-18  
Sacramento, CA 95814-5512

APPROVED AS TO FORM AND LEGALITY

20 20

MICHAEL N. FEUER, City Attorney

By Assistant City Attorney

**Exhibit A  
Attachment A-1**

***Schedule of Products and Due Dates***

<b>Task Number</b>	<b>Task Name</b>	<b>Product(s)</b>	<b>Due Date</b>
<b>1.1</b>	<b>Attend Kick-off Meeting</b>	Updated Schedule of Products	6/15/2017
		Updated List of Match Funds	6/15/2017
		Updated List of Permits	6/15/2017
		Kick-Off Meeting Agenda (CEC)	6/15/2017
<b>1.2</b>	<b>Critical Project Review Meetings</b>	1st CPR CPR Report	<u>10/31/2018</u>
		Meeting Written determination (CEC)	<u>10/31/2018</u>
		2nd CPR CPR Report	<u>10/24/2019</u>
		Meeting Written determination (CEC)	<u>10/24/2019</u>
<b>1.3</b>	<b>Final Meeting</b>	Written documentation of meeting agreements	<u>1/5/2022</u>
		Schedule for completing closeout activities	<u>1/5/2022</u>
<b>1.4</b>	<b>Monthly Progress Reports</b>	Monthly Progress Reports	The 10th calendar day of each month during the approved term of this Agreement
<b>1.5</b>	<b>Final Report</b>	Final Outline of the Final Report	<u>12/5/2022</u>
		Draft Final Report (no less than 60 days before the end term of the agreement)	<u>1/5/2022</u>
		Final Report	<u>2/5/2022</u>
<b>1.6</b>	<b>Identify and Obtain Match Funds</b>	A letter regarding match funds or stating that no match funds are provided	7/14/2017
		Copy(ies) of each match fund commitment letter(s) (if applicable)	7/14/2017
		Letter(s) for new match funds (if applicable)	Within 10 days of identifying new match funds
		Letter that match funds were reduced (if applicable)	Within 10 days of identifying reduced funds
<b>1.7</b>	<b>Identify and Obtain Required Permits</b>	Letter documenting the permits or stating that no permits are required	9/15/2017
		A copy of each approved permit (if applicable)	Within 10 days of receiving each permit
		Updated list of permits as they change during the term of the Agreement (if applicable)	Within 10 days of change in list of permits
		Updated schedule for acquiring permits as changes occur during the term of the Agreement (if applicable)	Within 10 days of change in schedule for obtaining permits

**Exhibit A  
Attachment A-1**

<b>1.8</b>	<b>Obtain and Execute Subcontracts</b> Letter describing the subcontracts needed, or stating that no subcontracts are required	<u>9/15/2017</u>
	Draft subcontracts	15 days prior to the scheduled execution date
	Final subcontracts	Within 10 days of execution
<b>2</b>	<b>PLAN, DESIGN, BUILD AND DEMONSTRATE FIVE ADVANCED CARGO HANDLING EQUIPMENT, INCLUDING ZERO-EMISION TOP HANDLERS AND YARD TRACTORS</b> Equipment Summary Report	<u>1/4/2021</u>
<b>3</b>	<b>PLAN, DESIGN AND CONSTRUCT CHARGING INFRASTRUCTURE</b> Construction Summary Report	<u>1/4/2021</u>
<b>4</b>	<b>DATA COLLECTION AND ANALYSIS</b> Data collection information and analysis will be provided in the final report (Task 1.5)	<u>1/5/2022</u>